

Thomas Bell, Principal

Assistant Principals
Steven Mercorella
Danielle Rapisarda
Angelina Saladino

Superintendent of Schools Roberta A. Gerold, Ed.D.

August 2024

Dear Parent/Guardian:

Welcome back to the 2024/2025 school year at Centereach High School. The Administrative Team and I are ready to greet all students into our building on Wednesday, September 4<sup>th</sup>. We welcome our new Assistant Principal, Mrs. Saladino to our CHS family. Open communication and parental involvement are key to our students' success and we look forward to continuing to build working relationships with you and your student based on trust and mutual respect. Please know that we welcome your positive energy as we embark on what is sure to be a most productive and exciting school year.

Enclosed with this mailing you will find:

- 1. Emergency Contact Cards (9th and 11th grade);
- 2. Health Exam Form (9th and 11th grade);
- 3. Immunization Form (11th and 12th grade);
- 4. Medication Delivery Letter (9th through 12th grades);
- 5. Physical and Screenings Letter (9th and 11th grade); and
- 6. PTA Membership Form.

As in the past, our "Virtual Backpack" located on our school website contains additional documents which you may need to access periodically throughout the school year. At this time please familiarize yourself with our school website and our "Virtual Backpack" contents.

### FRESHMAN ORIENTATION

This year, Freshman Orientation will take place on Wednesday, August 28, 2024 from 10:30 – 12:30 pm. Please note that this Orientation is for **STUDENTS ONLY**. Parents are responsible for dropping off and picking up their child. **BUSES ARE NOT AVAILABLE**.

## SENIOR PARKING PERMITS/MANDATORY WORKSHOPS

To be eligible to park in our student lot, our senior students and their parent/guardian **MUST** attend a Safe Driving Workshop at either Centereach HS on Thursday, September 5th at 7pm or Monday, September 9<sup>th</sup> at Newfield HS at 7pm. Choose whichever date works best for you. This workshop

is for students who have or plan to obtain a CLASS D LICENSE and wish to park in the student parking lot during the 24/25 school year. Any questions regarding our senior parking privileges/permits can be answered by contacting the East Suite at (631) 285-8140.

### **TRANSPORTATION**

Bus information for students in grades 9 - 12 is on the PowerSchool parent/student portal. There will be no mailings from transportation. If you have a particular question, please call Transportation directly at (631) 285-8880.

### **FALL ATHLETICS**

Every student is required to pass a Sports Physical Examination in order to be eligible to participate in athletics. For further information, please call Mr. Joseph Mercado, Athletic Director.

### STUDENT ATTENDANCE POLICY

In order to be eligible to receive credit, students must attend class at least 85% of the time. Thus, the following:

- □ Full-year course Student will be denied credit on the 28<sup>th</sup> absence.
- □ Half-year course Student will be denied credit on the 14<sup>th</sup> absence.
- □ Lab Science course Student will be denied credit on the 41st absence.

The policy addresses students that face extenuating circumstances regarding their school attendance via the appeals process. For further information and details regarding all District policies, please visit the official Middle Country website at <a href="www.mccsd.net">www.mccsd.net</a>.

### WEBSITE/E-MAIL INFORMATION

During the course of the year, please refer to our school website for information you may need regarding activities, dates and upcoming events. Through our website and e-mail, you will be able to communicate with all of your student's teachers and is the most efficient and effective way to communicate with a staff member.

It is the hope of our faculty and staff that the upcoming 2024/2025 school year will be a wonderful learning experience for our students from start to finish! See you on Wednesday, September 4.

Sincerely,

Thomas Bell Principal

TB/cs Enclosures



The mission of the MCCSD is to empower and inspire all students to apply the knowledge, skills, and attitudes necessary to be creative problem solvers, to achieve personal success, and to contribute responsibly in a diverse and dynamic world.

### MIDDLE COUNTRY CENTRAL SCHOOL DISTRICT



145 Marshall Drive · Selden, NY 11784 631-285-8650 · 631-285-8151 (fax) · www.mccsd.net

> Roberta A. Gerold, Ed.D., Superintendent of Schools Francine McMahon, Deputy Superintendent for Instruction Beth Rella, Assistant Superintendent for Business James G. Donovan, Assistant Superintendent for Human Resources Joseph Mercado, Director of Health, Physical Education & Athletics

> > **Health Services Office** 145 Marshall Drive Selden, NY 11784

School: Centereach High School

Date: August 1, 2024

Nurses: Kerri Mirabella, BSN-RN & Rvan Nelson, BSN-RN

**Phone:** 631-285-8133

Fax: 631-285-8198

#### Dear Parent/Guardian:

The district's School Health Services program supports your student's academic success by promoting health in the school setting. One way that we provide care for your student is by performing the health screenings as mandated by the State of New York.

During this school year, the following screenings will be required or completed at school:

### Vision

Near Vision testing and color perception screening for all newly enrolled students and K, 1, 3, 5, 7, and 11th grades. Distance screening for newly enrolled students and students in Pre-K, Kindergarten, 1, 3, 5,7, and 11th grades.

#### Hearing

Screening will be done for all newly enrolled students and students in Pre-K, Kindergarten, 1,3,5,7, and 11th grades.

#### **Scoliosis**

Scoliosis (curvature of the spine) screening for girls in grades 5 & 7, and boys in grade 9.

### **Health Appraisal**

A physical examination including Body Mass Index with Weight Status Category is required for all newly enrolled students and students in Pre-K, Kindergarten, 1, 3, 5, 7, 9 and 11th grades. Should the physical not be supplied within thirty days of the first day of school an appointment will be scheduled for your child with the District Physician.

### **Dental Certificates**

A dental certificate is requested for all newly enrolled students and students in Pre-K, Kindergarten, 1, 3, 5, 7, 9, & 11th grades.

A letter will be sent home if there are any findings on the screening done at school that would cause concern or need medical follow-up. Please call the school's Health Office if you have any questions or concerns.

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# REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM TO BE COMPLETED BY PRIVATE HEALTHCARE PROVIDER OR SCHOOL MEDICAL DIRECTOR IF AN AREA IS NOT ASSESSED INDICATE NOT DONE

Note: NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

		Comi	mittee on Pre	e-School Speci	al education (C	PSE).		The second second
	as in their in		STUD	ENT INFORM	ATION			
Name:				Affirmed Name	(if applicable):			DOB:
Sex Assigned at B	irth: 🗖 Female	☐ Male		Gender Identi	y: <b>□</b> Female	☐ Male	Nonbin	ary 🔲 X
School:		W	4		with a second	Grade:		Exam Date:
			Н	EALTH HISTO	RY			
	If yes to any	diagnoses	below, chec	k all that apply	and provide a	dditional inf	ormation.	and the second s
☐ Allergies	Type:	edication/	Treatment (	Order Attache	d □Anaphy	/laxis Care P	lan Attach	ed
□ <b>Asthma</b>	☐ Interr		Persiste tment Orde		ner:	re Plan Atta	ched	
	Type:			-	Date of I	ast seizure:		
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Assessment/Abr		d/Recomme		inary	☐ Neurologica		I IVIUS	culoskeletal
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Additional Infor	mation Attache	d		E/2022	*Required only	for students	with an IE	P receiving Medicaid

5/2023

		Affirmed Name (	if applicable):		DOB:
		SCREENINGS			
	Vision & Hearing Scree	nings Required for	PreK or K, 1, 3, 5, 7,	<b>&amp; 11</b>	"是"(M. A ) 18 18 19
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Near Vision Acuity	Talina Marias, a.	20/	20/		
Color Perception Screenin	g 🔲 Pass 🔲 Fail				
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Pure Tone Screening	Right Pass Fail	Left 🔲 Pass 🔲	Fail Refe	erral 🗆 Yes	
lotes					
		Negative	Positive	Referral	Not Done
Scoliosis Screening: Bo	ys grade 9, Girls grades 5 & 7			☐ Yes	
	FOR PARTICIPATION IN	PHYSICAL EDUCAT	ION/SPORTS*/PLAY	GROUND/WORK	
☐ *Family cardiac hist	tory reviewed – required for I	Dominick Murray S	udden Cardiac Arre	st Prevention Act	
☐ Contact Sports: B Hockey, Laci	Basketball, Competitive Cheerle rosse, Soccer, and Wrestling.	ading, Diving, Dow	nhill Skiing, Field Hoc	key, Football, Gym	nastics, Ice
Hockey, Lacr  Limited Contact  Non-Contact Spo  Other Restriction  Developmental Stage high school interschol:  Tanner Stage:	rosse, Soccer, and Wrestling.  Sports: Baseball, Fencing, Softlorts: Archery, Badminton, Bowlins:  for Athletic Placement Proceastic sports level OR Grades 9-	ball, and Volleyball. ing, Cross-Country, ess <u>ONLY</u> required -12 who wish to pl	Golf, Riflery, Swimmi for students in Grad ay at the modified in	ng, Tennis, and Tra des 7 & 8 who wis	ick & Field. Sh to play at the ts level.
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# MIDDLE COUNTRY CENTRAL SCHOOL DISTRICT HEALTH SERVICES

8 43<sup>RD</sup> STREET · CENTEREACH, NY 11720

631-285-8650 · 631-285-8151 (fax) · www.mccsd.net

Roberta A. Gerold, Ed.D., Superintendent of Schools Francine McMahon, Deputy Superintendent for Instruction Beth Rella, Ed.D., Assistant Superintendent for Business James G. Donovan, Assistant Superintendent for Human Resources Joseph Mercado, Director of Physical Education, Health and Athletics

Date: August 1, 2024

Phone: 631-285-8133

Dear Parent or Guardian,

Health care provider and parent permission is needed for all prescription and over the counter (OTC) medications used at school or school-sponsored activities.

- Parents/guardians are responsible for having medications delivered directly to the school in a
  properly labeled original container by an adult, unless the student has a health care provider
  attestation to carry and use their medication independently (see below).
- Please bring all medication directly to the school health office.
- If your child's health care provider decides your child can carry and use their diabetes, asthma or epinephrine auto-injector medication independently and you wish them to do so, they must put in writing (attest) that your child can do so safely. We have a form they can use to provide this information if they wish.
- Please provide emergency action plan from physician in the event of life-threatening allergies
- Please ask the pharmacist to give you a **labeled container for prescription medications** so we can send this bottle on field trips.
- Sending small containers of any OTC medications makes it easier to send the correct amount needed on field trips and comply with New York State laws pertaining to medication storage.

Medication forms must be completed and are available on our district web site or may be obtained from the School Health Office. Your physician may use their own form if desired.

We will be available for medication drop off from <u>8am-2pm on September 4, 2024.</u>
If you need to make special arrangements to drop off medication, please call to make these arrangements.

Thank you in advance for your cooperation

Fax: 631-285-8198

Nurse: Kerri Mirabella, BSN-RN & Ryan Nelson, BSN-RN

Email: Kmirabella@mccsd.net

The mission of the MCCSD is to empower and inspire all students to apply the knowledge, skills, and attitudes necessary to be creative problem solvers, to achieve personal success, and to contribute responsibly in a diverse and dynamic world

### MIDDLE COUNTRY CENTRAL SCHOOL DISTRICT

### **ADMINISTRATION OF MEDICATIONS IN SCHOOL**

New York State Law requires that medications can be given during school hours only if the school nurse receives a note from your doctor, including his/her signature (stamped signatures, nurse's signatures or secretary's signatures cannot be accepted) stating:

- 1. Name of medication;
- 2. Time and dosage of medication to be given;
- 3. A request that it be dispensed in school, and a <u>note from the parent</u> giving the school nurse permission to dispense the medication;
- 4. The medication is in its original sealed container.

MEDICATION TO BE TAKEN IN SCHOOL must be taken to the nurse's office by the parent/guardian. PLEASE do not have medication in school for a child to take on his/her own. We have many children who are allergic to various drugs. If any of these drugs should unknowingly fall into their hands, the results could be FATAL.

could b	e <u>FATAL</u> .
To the	Date:Physician:
Please	complete the following:
1.	Child's Name
2.	Name of Medication
3.	Times to be given
4.	Dosage to be given
5.	Duration of time child is to receive medication
Physici	an's Signature
We car	not accept a stamped signature, or a signature of a nurse or secretary.
Office :	Stamp
To the	Parent:
	Please sign the following:
prescri the par	I hereby give my permission for the School Nurse to administer the medication as bed by my doctor for my child. All medication(s) must be taken to the nurse's office by ent/guardian.
	Parent's Signature

# MIDDLE COUNTRY CENTRAL SCHOOL DISTRICT DEPT OF HEALTH, PHYSICAL EDUCATION & ATHLETICS

145 Marshall Drive · Selden, NY 11784 631-285-8650 · 631-285-8151 (fax) · www.mccsd.net

> Roberta A. Gerold, Ed.D., Superintendent of Schools Francine McMahon, Deputy Superintendent for Instruction Beth Rella, Assistant Superintendent for Business James G. Donovan, Assistant Superintendent for Human Resources Joseph Mercado, Director of Health, Physical Education & Athletics

### NYSCSH PROVIDER ATTESTATION & PARENT PERMISSIONS FOR INDEPENDENT MEDICATION CARRY AND USE

**Directions for the Health Care Provider:** This form may be used as an addendum to a medication order which does not contain the required diagnosis and attestation for a student to independently carry and use their medication as required by NYS law. A **provider order** and **parent/guardian permission** are needed in order for a student to carry and use medications that require rapid administration to prevent negative health outcomes. These medications should be identified by checking the appropriate boxes below.

These medications should be i	dentified by checking the ap	opropriate boxes below.	
Student Name:		DOB:	
below safely and effectively, ar	emonstrated to me that he on and may carry and use this mo chool sponsored activity. Sta	or she can self-administer the medication(s) listed edication (with a delivery device if needed) aff intervention and support is needed only during	an
This student is diagnosed with:			
☐ Allergy and requires Epiner	hrine Auto-injector		
☐ Asthma or respiratory cond	lition and requires Inhaled F	Respiratory Rescue Medication	
☐ Diabetes and requires Insul	in/Glucagon/Diabetes Supp	plies	
<b>-</b>	_which requires rapid admir	nistration of	
(State Diagnosis)		(Medication Name)	
Signature:		Date:	
at any school/school sponsored	eir medication effectively ar l activity. Staff intervention a	nd may carry and use this medication independent and support is needed only during an emergency.	tly
Signature:	D	Date:	
Please return to School Nurse:			
Phone #: 631-285-8133	Fax: 631-285-8198	Email: Kmirabella@mccsd.net	

# CENTEREACH HIGH SCHOOL 2024/2025



Thomas Bell, Principal

285-8105 (Main Office)

**Assistant Principals**:

Steven Mercorella

285-8160 (West Suite)

Angelina Saladino

285-8140 (East Suite)

Danielle Rapisarda

285-8180 (North Suite)

Nurse

285-8133/34

Attendance

285-8170



# MIDDLE COUNTRY CENTRAL SCHOOL DISTRICT 145 Marshall Drive • Selden, NY 11784

631-285-8650 • 631-285-8151 (fax) • www.mccsd.net

Roberta A. Gerold, Ed.D., Superintendent of Schools
Francine McMahon, Deputy Superintendent for Instruction
Beth Rella, Ed.D., Assistant Superintendent for Business
James G. Donovan, Assistant Superintendent for Human Resources
Joseph Mercado, Director of Physical Education, Health and Athletics

Dear Parents of 11th graders,

This letter is to inform you that New York State Public Health Law, section 2164, requires children entering 7th and 12th grades to be adequately vaccinated against meningococcal disease.

Meningococcal meningitis is a serious disease which can lead to death within hours. Survivors may be left with severe disabilities, including the loss of limbs, cognitive deficits, paralysis, deafness, or seizures.

For your child to start 12th grade, he/she is required to have one (1) meningococcal ACWY vaccine on or after his/her 16th birthday in order to attend school. There is a two week grace period from the first day of school to be in compliance with this requirement.

We encourage you to consult with your child's health care provider during their 11th grade well visit regarding his/her immunization status.

Please forward documentation of any meningococcal vaccines to your child's school nurse as soon as possible so that we may update his/her health record, in order to ensure your child's smooth transition in September.

Please contact your child's school nurse with any questions regarding this matter.

School Nurse: Kerri Mirabella, RN Ryan Nelson, BSN-RN	School: Centereach High School
<b>Telephone</b> : 631-285-8133	<b>Fax:</b> 631-285-8198



### Centereach High School PTSA

Lettice Washington, President Nichol Vanore, 1st Vice President Staci Landi, 2nd Vice President Jennifer Mitchell, Treasurer Karen Paoli, Recording Secretary Linda Siedlecki, Corresponding Secretary Nancy Graziano, Council Delegate

Welcome CHS Faculty, Families, and Friends.

The Centereach High School PTSA Board and I would like to welcome you all to a new school year! We are so excited to work with our supportive administration to create a memorable 2024-2025 high school experience. Our goals include providing programs and events that empower families to support student success.

We invite you to attend our monthly PTSA meetings which are usually held on the second Tuesday of the month at 7:00pm. Our first meeting is scheduled for September 17, 2024. These meetings provide our CHS community with an opportunity to hear information about school events and programs first hand and provide input for future programs and events. A list of meeting dates and location will be on the PTSA tab of the CHS page of the district website <a href="https://www.mccsd.net/domain/177">https://www.mccsd.net/domain/177</a>.

We invite all of you to become part of the CHS PTSA. Parents, guardians, students, teachers, administrators, staff and community members are all welcome to enroll. Joining the PTSA is a great way to support our school and our children. Money raised from PTSA memberships and other fundraising events throughout the year goes directly to programs benefiting our school community. Visit <a href="https://chsptsa.memberhub.com/store">https://chsptsa.memberhub.com/store</a> to purchase a membership via our online store..

Please feel free to reach out with any questions or concerns to <a href="mailto:centereachhighptsa@gmail.com">centereachhighptsa@gmail.com</a>. We look forward to working with you for a wonderful 2024-2025 school year!

Sincerely, Lettice Washington				
Centereach High Scho	ool PTSA President			
		S PTSA Membership Fo		
Standard, Teacher/Staff	membership = \$10		Student Memb	
				Standard, Student, or
Member Name		Email	Phone	Teacher/Staff
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		****		
Total Members:				
Amount Enclosed:	Cash Chec	k Memberhub(chspts	a.memberhub.com/st	ore)
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Date Received:	Cash	Check#	Member	hub

# Centereach H.S.

# **Bell Schedule**

# **2024/2025 SCHOOL YEAR**

Period 1

7:05 - 7:46

41 minutes

# 7:46 – 7:50 ANNOUNCEMENTS (4 minutes)

Period 2

7:54 - 8:35

41 minutes

Period 3

8:39 - 9:20

41 minutes

Period 4

9:24 - 10:05

41 minutes

Period 5

10:09 - 10:50

41 minutes

Period 6

10:54 - 11:35

41 minutes

Period 7

11:39 - 12:20

41 minutes

Period 8

12:24 - 1:05

41 minutes

Period 9

1:09 - 1:50

41 minutes

# 41 minutes/class; 4 minutes/passing time





# CENTEREACH HIGH SCHOOL

14 43<sup>rd</sup> Street, Centereach, NY 11720 (631) 285-8100 / FAX (631) 285-8101

Thomas Bell, Principal

Roberta A. Gerold, Ed.D., Superintendent of Schools

**Assistant Principals**Steven Mercorella
Danielle Rapisarda

August 2024

Dear Parents/Guardians of Juniors and Seniors for the School Year 2024/2025:

Under the provision of the "No Child Left Behind Act of 2001", school districts are obligated to provide to the Armed Forces, upon request, your child's name, address and telephone number. However, you have the opportunity to indicate to us your desire that we **not** provide this information.

I would ask that if you wish that we do not release this information, please return the form below, with your signature, to your child's guidance counselor by Friday, September 27, 2024.

Please feel free to call your child's guidance counselor should you have any questions or concerns.

Sincerely,

# Thomas Bell

Thomas Bell Principal

CENTEREACH NO CHILD LEFT BEHIND ACT OF 200	HIGH SCHOOL 1 – ARMED SERVICES INFORMATION
Student NamePlease Print	Grade (circle one) 11 12
I DO NOT WISH FOR MY CHILD'S NAME, ADDRES TO THE ARMED	
Parent/Guardian Signature	Date

PLEASE RETURN TO YOUR CHILD'S GUIDANCE COUNSELOR BY FRIDAY, 9/27/24.

# CENTEREACH HIGH SCHOOL 2024/2025 ALPHA SUITE BREAKDOWN

ORTH SUITE (285-8180)		SUITE 8140)	10 SADAGO (SADA SAMO) - NAMO	ST SUITE 35-8160)		
IS. RAPISARDA	MS. RAP	LADINO	MRS. SA	ERCORELLA	MR. MI	ASSISTANT PRINCIPALS
MS. CIFUNI	MS. THOMAS	MR. RIVERA	Mr. SIRAGUSA	MS. SHUMWAY	MS. BLIEBERG	GUIDANCE COUNSELOR
- O - Sc 9 <sup>th</sup> - 12 <sup>th</sup> - Se - 2	9 <sup>th</sup> -12 <sup>th</sup> – O - Sc	9th-12 <sup>th</sup> – Le -N	9th - 12 <sup>th</sup> Ge-La	9 <sup>th</sup> – 12 <sup>th</sup> D-Ga	9 <sup>TH</sup> – 12 <sup>th</sup> A-C	Grades
– O - Sc 9 <sup>th</sup> –	9 <sup>th</sup> -12 <sup>th</sup> – O - Sc	9th-12 <sup>th</sup> – Le -N				Grades

	E COUNTRY CENTR RGENCY HOME CO	<ol> <li>Statistics of Street Street Street Street Albertall According to the parallel of the Street Street Street Street</li> </ol>		Room	Grade	
PLEASE CHECK IF ADDRESS OR PHONE NUMBER H.	AS CHANGED SINCE	E LAST YEAR				
PLEASE PRINT CHILD'S NAME		SCHOOL			CEV M	T.
	(FIRST)	school			SEA WI	•
		HOM				
ADDRESS (HOUSE NO. & STREET)	(TOWAL & 7TD)	PHON	<u>C</u>	_ MOTHER CE		
(HOUSE NO. & STREET)	(IOWN & ZIF)			FATHER CEL	L	
		21 July 2010				
FATHER/GUARDIAN NAME	MOTH	ER/GUARDIAN NA	ME			
	4			100		
ADDRESS & TOWN IF DIFFERENT FROM CHILD'S		ADDRESS & TOV	VN IF DIFFEREN	T FROM CHIL	D'S	
CALLED UPON TO ASSUME RESPONSIBILITY IF CHI	LD IS ILL:					
CALLED UPON TO ASSUME RESPONSIBILITY IF CHI	LD IS ILL:					
CALLED UPON TO ASSUME RESPONSIBILITY IF CHI NAME (ADDRESS & TOWN)	LD IS ILL: NAME	(ADDR	ESS & TOWN)			
CALLED UPON TO ASSUME RESPONSIBILITY IF CHI NAME  (ADDRESS & TOWN)	LD IS ILL: NAME	(ADDR	ESS & TOWN)			
IF SCHOOL CANNOT GET IN TOUCH WITH EITHER OF CALLED UPON TO ASSUME RESPONSIBILITY IF CHI NAME	NAME	(ADDR PHONE	ESS & TOWN)CELL	RELATIO	NSHIP	
CALLED UPON TO ASSUME RESPONSIBILITY IF CHI  NAME  (ADDRESS & TOWN)  PHONECELL RELATIONSHIP  LOCAL PHYSICIAN to be called in EMERGENCY	NAME	(ADDR PHONE	ESS & TOWN)CELL	RELATIO	NSHIP	
CALLED UPON TO ASSUME RESPONSIBILITY IF CHI NAME  (ADDRESS & TOWN)  PHONECELL RELATIONSHIP  LOCAL PHYSICIAN to be called in EMERGENCY  PARENT/GUARDIAN PLACE OF EMPLOYMENT	NAME	(ADDR PHONE	ESS & TOWN) CELL PHONE	RELATIO	NSHIP	
CALLED UPON TO ASSUME RESPONSIBILITY IF CHI NAME	E ED BY PARENT OR 1	(ADDR PHONE_  MOTHER/GUAR PERSONS NAMED	ESS & TOWN)  CELL PHONE  DIAN  ABOVE. IT IS A	RELATIO	NSHIP	

### IMPORTANT HEALTH INFORMATION FOR PARENTS

Dear Parent(s),

The Emergency Contact Card on the other side of this form is vital to the School Nurse when your child becomes ill in school. Please fill out and return it to your child's school nurse as soon as possible.

As a reminder, a physical examination is required in Grades Pre-K, K, 1, 3, 5, 7, 9 and 11 and for all new entrants to any school in the district. We prefer to have this examination performed by your family physician as he/she is the most familiar with your child's health needs and immunizations.

If you do not have the examination performed by your own physician within thirty days of the first day of the current school year the nurse will arrange for the examination to be done by district school physician during the school year.